



License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

CITY OF MUSCATINE  
TITLE 3, CHAPTER 14

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Muscataine Area Farmers Market

Address: 706 Sunrise Circle

Telephone number: 563-260-0950

E-mail address: julie.brannen@gmail.com

2. Type of event that is planned:

Weekly Farmers Markets

3. Proposed location:

Lot 8 Cedar + 3rd St.  
Muscatine

4. Date(s)/Time(s): 5/4 - 10/26/13 Every Saturday

5. Expected length of use: 6am - 12pm

6. Expected size of group: up to, but not limited to 25 vendors

7. Names of any person or persons in charge of the proposed use at the specified location:

Julie Brannen

Address(es): 706 Sunrise Circle

Telephone Number(s): 563-260-0950

E-mail address(es): julie.brannen@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

There is nothing scheduled as of yet.

9. List mechanical or electronic equipment to be used:

possible grill or cook top

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Each vendor could possibly have a car/truck/SUV/mobile food cart

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

None

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Market Manager + vendor participation

14. All plans for the provision of security:

None

15. Beer or wine consumption? Yes \_\_\_ No  unless a vineyard participates w/ sampling

16. Describe any items to be sold or distributed:

Fresh Fruits, vegetables Possible prepared foods  
Baked Goods Jewelry  
Crafts

17. Is water connection requested? Yes \_\_\_ No

18. Is electricity requested? Yes \_\_\_ No

19. Have you provided a layout site plan for your proposed activity or event? Yes \_\_\_ No

If yes, please attach.

If no, please explain:

Same as previous years

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No \_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Keith Gramma  
Authorized Representative

4/19/13  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES

NO

*[Signature]* 4/15/13  
Parks & Recreation Date

YES

NO

*[Signature]* 4/12/13  
Building & Zoning Date

YES

NO

*[Signature]* 4/10/13  
Public Works Date

YES

NO

*[Signature]* 4/15/13  
Police Chief Date

YES

NO

*[Signature]* 4/15/13  
Fire Chief Date

**FINAL APPROVAL:**

YES

NO

*[Signature]* 4/13/13  
City Administrator Date

Comments:

[Empty comment box]

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*Subject to  
Pre-event Meeting*